

Agenda

Dorset County Council



Meeting: Cabinet
Time: 10.00 am
Date: 5 April 2017
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

Robert Gould (Chairman)
Deborah Croney
Rebecca Knox

Peter Finney
Colin Jamieson

Robin Cook
Jill Haynes

Notes:

- The reports with this agenda are available at www.dorsetforyou.com/countycommittees then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 31 March 2017, and statements by midday the day before the meeting.

Debbie Ward
Chief Executive

Contact: Lee Gallagher
County Hall, Dorchester, DT1 1XJ
l.d.gallagher@dorsetcc.gov.uk - 01305 224191

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Tuesday, 28 March 2017

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Code of Conduct**

Councillors are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

3. **Minutes**

5 - 12

To confirm and sign the minutes of the meeting held on 8 March 2017.

4. **Public Participation**

- a) Public Speaking
- b) Petitions

5. **Cabinet Forward Plan**

13 - 18

To receive the Cabinet Forward Plan.

6. **Panels and Boards**

To receive the minutes of the following meetings:

- a) **Executive Advisory Panel for Pathways to Independence - 24 February 2017** 19 - 22
- b) **Executive Advisory Panel on Forward Together for Children's Services - 27 February 2017** 23 - 24
- c) **Health and Wellbeing Board - 1 March 2017** 25 - 42
Recommendation 9 – Future Roles and Working of the Health and Wellbeing Board

7. **Forward Together Programme Review**

43 - 50

To consider a report by the Leader of the Council.

8. **Syrian Refugees Resettlement**

51 - 54

To consider a report by the Cabinet Member for Learning, Skills and Children's Safeguarding.

9. Recommendations from Committees

To consider the following recommendations:

- a) **Dorchester Transport and Environment Plan (DTEP) - Proposed Turning Movement Bans at South Gate Junction, Dorchester** 55 - 68

To consider a recommendation from the Regulatory Committee meeting held on 16 March 2017.

- b) **Quality and Cost of Care - Inquiry Day** 69 - 78

To consider a recommendation from the People and Communities Overview and Scrutiny Committee meeting held on 20 March 2017.

10. Questions from County Councillors

To answer any questions received in writing by the Chief Executive by not later than 10.00am on 31 March 2017.

11. Exempt Business

To consider passing the following resolution:

To agree that in accordance with Section 100 A (4) of the Local Government Act 1972 to exclude the public from the meeting in relation to the business specified below it is likely that if members of the public were present, there would be disclosure to them of exempt information as defined in the paragraphs detailed below of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

12. **Temporary Loan Facility for a Cultural Organisation (Paragraph 3)** 79 - 88

To consider an exempt report by the Cabinet Member for Adult Health, Care and Independence.